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## In the United States Patent and Trademark Office

Applicants:	Richard Paul Lewis, et al.	Docket	20159
Serial No.:	10/817,513	Group:	3654
Confirmation	3157	Examiner:	Rivera, William
Filed:	April 2, 2004		
For:	Dispenser For Sheet Material		

## TRANSMITTAL

Mail Stop Amendment  
Commissioner For Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Submitted herewith are the following:

1. An Amendment in response to the Office Action mailed June 15, 2005 (10 pages).

The non-small entity fee has been calculated in accordance with 37 C.F.R. 1.16 (b), (c)  
and (d) as follows:

## Claims As Amended

	Claims Remaining After Amendment		Highest Number Previously Paid For		Present Extra	Rate	Additional Fee
Total	33	Minus	35	=	0	x 50 (fee code 1202) =	0
Indep.	4	Minus	3	=	0	x 200 (fee code 1201) =	200.00
First Presentation of Multiple Dep. Claim					+	360 (fee code 1203) =	0
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT							200.00

2. Petition for a Two Month Extension of Time, in duplicate (2 pages).

3. This transmittal, in duplicate (4 pages).

## CERTIFICATE OF TRANSMISSION

I, Sue C. Watson, hereby certify that this correspondence is being facsimile transmitted to the United States  
Patent and Trademark Office Central Facsimile No.: (571) 273-8300 on November 15, 2005.

By:

  
Sue C. Watson

**Application Serial No. 10/743,844**

**Transmittal – Page 2**

Please charge the above amount to Kimberly-Clark Worldwide, Inc. deposit account number 11-0875. Please charge any additional fees which are due or credit any overpayment to deposit account number 11-0875.

Respectfully submitted,

LEWIS, et al.

By: 

Sue C. Watson

Registration No. 38,850

Kimberly-Clark Corporation  
401 North Lake Street  
Neenah, WI 54956

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## Amendment

Mail Stop Amendment  
Commissioner of Patents  
P. O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Pursuant to 37 C.F.R. § 1.111 and in response to the Office Action mailed June 15, 2005, the following amendments and remarks are submitted for your consideration.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 7 and end on page 10 of this paper.

## CERTIFICATE OF TRANSMISSION

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By: 

Sue C. Watson

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